



Town of Shelburne, Vermont

AGENDA SELECTBOARD MEETING May 10, 2016

Meeting Room #2, Shelburne Town Offices, 5420 Shelburne Road, Shelburne, Vermont

1. ***Call to Order** [Annotated Agenda](#) 7:00pm
2. ***Consider Approval of the Agenda**
3. ***[Consider Approval of Selectboard Meeting Minutes of April 26 and May 1, 2016](#)**
4. **Citizen Participation and Public Comments**
5. **Selectboard Comments**
6. **[Town Manager Report](#)**
7. ***[Public Hearing and Consider Adopting the Following Pursuant to §147-1.6 of the Town Charter](#)** 7:15pm
 1. [Proposed Food Truck Ordinance](#)
 2. [Amended Peddlers Ordinance](#)
 3. [3 Year Wastewater Allocation Ordinance](#)
8. **[Planning Commission's Annual CBC Report to the Selectboard](#)** 7:35pm
9. ***[Consider Accepting Proposed Changes to the Zoning Bylaws and Amendments to the Town Plan And Set Public Hearings for June 14, 2016](#)** 7:50pm
10. ***[Consider Approving Inter-Municipal Services Contract with the City of South Burlington For Fiscal Year 2018 Stormwater Management Services](#)** 7:55pm
11. **[Presentation from Trudell Consulting Engineers on 3-Year Munroe Brook Stormwater Study](#)** 8:00pm
12. **[Nesti-Swale Stormwater Grant Community Concerns Meeting](#)** 8:15pm
13. ***Pursuant to §147-1.6 of Town Charter Hold 2nd Reading for Amendments to Parking Ordinance** 8:25pm
14. ***Pursuant to §147-1.6 of Town Charter Hold 2nd Reading, Solar Electric Generation Siting Ordinance** 8:30pm
15. ***[Presentation of the Proposed Fiscal Year 2017 Budget for Chittenden Solid Waste District \(CWSD\)](#)** 8:35pm
16. **Report from Selectboard Chair on Evidentiary Hearing Vermont Railways v. Town of Shelburne** 8:45pm
17. ***Consider Approving Property Tax Penalty and Interest Waivers Pursuant to 147-9.2 of Town Charter** 8:50pm
18. ***Consider Entering Executive Session Pursuant to 1 V.S.A. Section 313 (7) for (i) Litigation between the Town of Shelburne and Vermont Railways, Inc; (ii) Discuss Lease Three Way Rail Crossing Agreement for Champlain Drive; (iii) Discuss Cell Carriers Lease** 8:55pm
19. ***Adjourn** 9:00pm
 - * Decision Item
 - Times allotted to each agenda item are approximate and may vary depending on the discussion.
 - Link to Selectboard's Adopted Rules and Procedures:
<http://www.shelburnevt.org/DocumentCenter/Home/View/701>

Reasonable accommodations shall be provided upon request to ensure that this meeting is accessible to all individuals regardless of disability