

AGENDA
SHELBURNE PLANNING COMMISSION
THURSDAY, OCTOBER 27, 2016
7:00 PM

MEETING ROOM 1
SHELBURNE MUNICIPAL CENTER
5420 SHELBURNE ROAD

1. **CALL TO ORDER (7:00 PM)**
2. **APPROVAL OF AGENDA (7:01, or upon completion of item 1)**
3. **DISCLOSURES RELATING TO ANY POTENTIAL CONFLICTS OF INTEREST (7:02 PM or upon completion of item 2)**
4. **SOUTHERN GATEWAY PROJECT ALTERNATIVES PRESENTATION (7:05, or upon completion of item 3)**
 - Presentation by and interaction with representatives of DuBois & King Consulting Engineers.
5. **APPROVAL OF MINUTES (8:05, or upon completion of item 4)**
 - October 13, 2016.
6. **COMMISSIONER QUESTIONS AND COMMENTS (8:10, or upon completion of item 5)**
7. **OPEN TO THE PUBLIC (8:15, or upon completion of item 6)**
 - Limited individual comment on subjects not included on agenda.
8. **HOUSING SUBCOMMITTEE REPORT (8:25, or upon the completion of item 7)**
 - Update on activities by subcommittee Chair Ron Bouchard.
9. **ENERGY PLAN UPDATE (8:40, or upon the completion of item 8)**
 - Conclude discussion and finalize comments to CCRPC relating to energy facility constraints.
10. **ROADMAP FOR RURAL DISTRICT (8:50, or upon the completion of item 9)**
 - Continue discussion of vision for rural portions of Shelburne, with focus on language in Town Plan
11. **MEETING SCHEDULE FOR NOVEMBER AND DECEMBER (9:00, or upon the completion of item 10)**
 - Discuss and decide on any changes to end-of-year meeting schedule)
12. **OTHER BUSINESS, CORRESPONDENCE, AND ADJOURNMENT (9:10, or upon the completion of item 11)**

Times listed above are estimates only.

Reasonable accommodations shall be provided upon request to ensure that this meeting is accessible to all individuals regardless of disability.