## **Shelburne Dog Park Committee**

## **Meeting Agenda**

April 2, 2018 6:00-7:15

**Shelburne Town Offices 2nd floor** 

Call to Order

**Approval of Minutes** 

Financial Report

**Special Events Report** 

Site Selection Committee Report

Membership to Supporter Model

**Other Business** 

## Next Meeting May 7th

Reasonable accommodations shall be provided upon request to insure that this meeting is accessible to all individuals regardless of ability