

**OFFICIAL BALLOT
ANNUAL TOWN MEETING ELECTION
SHELBURNE, VERMONT
MARCH 3, 2020**

INSTRUCTIONS TO VOTERS

- A. To vote, completely fill in the oval to the right of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a candidate whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the oval.
- D. If you wrongly mark, tear or deface the ballot, return it and obtain another.

<p align="center">TOWN MODERATOR</p> <p>For 1 year Vote for one</p> <p>THOMAS A. LITTLE <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">CVSD SCHOOL DIRECTOR</p> <p>For 3 years Vote for one</p> <p>KEN SCOTT <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">ARTICLE VI:</p> <p>Shall the Town raise by taxes \$30,000 for the purpose of obtaining options and/or acquiring land or rights in land to preserve natural resources and open space; any unspent portion of that amount to be put into the Open Space Fund?</p> <p align="right">YES <input type="radio"/></p> <p align="right">NO <input type="radio"/></p>
<p align="center">SELECTBOARD</p> <p>For 3 years Vote for one</p> <p>RUTH HAGERMAN <input type="radio"/></p> <p>LUCE R. HILLMAN <input type="radio"/></p> <p>KATE LALLEY <input type="radio"/></p> <p>E. JOHN PASCARELLA <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">TOWN ARTICLES</p> <p align="center">ARTICLE V:</p> <p>Shall the Town adopt the Selectboard's proposed budget of \$9,504,936, of which \$7,227,185 is to be raised by taxes?</p> <p align="right">YES <input type="radio"/></p> <p align="right">NO <input type="radio"/></p>	<p align="center">ARTICLE VII:</p> <p>Shall the voters authorize the purchase of new radio communications equipment for the Police Department in an amount not to exceed \$210,000, to be financed over a period not to exceed five years?</p> <p align="right">YES <input type="radio"/></p> <p align="right">NO <input type="radio"/></p>
<p align="center">SELECTBOARD</p> <p>For 2 years Vote for one</p> <p>JERRY STOREY <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">TOWN CONSTABLE</p> <p>For 2 years Vote for one</p> <p>BOB LAKE <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">TURN BALLOT OVER AND CONTINUE VOTING</p> <p align="center">SIDE 1 OF 2</p>

**OFFICIAL BALLOT
CHAMPLAIN WATER DISTRICT
SPECIAL MEETING
MARCH 3, 2020**

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice like this:

ARTICLE

ARTICLE I

Shall general obligation bonds of Champlain Water District in an amount not to exceed Three Million Five Hundred Thousand Dollars (\$3,500,000) be issued for the purpose of making certain public drinking water system improvements, namely construction of a pump station and transmission line in the Town of Essex, and construction of a transmission line in the Town of Colchester, the aggregate estimated cost of such improvements being Three Million Five Hundred Thousand Dollars (\$3,500,000)?

YES

NO

YOU HAVE NOW COMPLETED VOTING

SIDE 2 OF 2